2.5^{m}./.4.d.10.1.7^{m}./.ar.3.quæ.2.1^{m}./.ꝫ.2.c^{o}.68./.Anima.10.
18^{m}./.21.15^{m}./.Quol.1.4.0./.5 c./.3^{m}./.Quol.9.9.1^{m} /.Quol.
11.1.c. Locus 23.Applicatio.1.

99 In angelis operatio naturæ, & gloriæ differunt tantum ſecundum imperfectum, & perfectum, ideo idem locus debetur eis conditis & glorioſis.2 d.6.3.c.

100 Angelus non eſt in loco ut in loco, ſed ut in operato.1.d.37 q.3.1.1^{m}./.2^{m}./.Opuſc.15.c^{o}.18.

101 Angelus non eſt in loco ut locatum, niſi per accidens, ratione corporis aſſumpti, uel circa quod applicatur per operationem, ſed eſt in loco per ſe, ut operans in operato. 1.diſtinct.37.quæſt.3.1.2^{m}./.quæſt.4. 1. 4^{m}./. Ma. quæſt. 16. 1. 19^{m}.

102 Angelus non operans circa locum, non eſt in loco, 1. d.37. q.3.1.4^{m}./.2.3^{m}./.Po^{a}.q.3.19.0.

103 Operatio angeli non eſt in loco ut in loco, ſed ut perfectio loci.1.d.37.q.3.1.3^{m}.

104 Angelus eſt in loco diffinitiue, non autem circumſcriptiue 1^{a}.quæſt.8.2.1^{m}./.q.52.1.2.0./.quæſt.53.1.c./.12ę. quæſt.94. 2.c./.1.diſt.37./.quæſt.2.1. c./.quæſt.3.1.2.0./.2.diſtinct.6.3. 0./.diſt.8.1.3^{m}./.4.d.10.ar.3.q.2.c./.1^{m}./.diſtinct.44. quæſt.3. ar.3.q.3.c.diſtin.45.quæſt.1.ar.1.q.1.0. .Po^{a}.quæſt.3. 19.0. Quol. 1. 4.c. /. Quol. 6. 3. c. /. Quol. 11. 1. 0. /. Matth. 28. prin^{o}. K.

105 Angelus eſt in qualibet parte ſui loci, ſicut anima in qualibet parte ſui corporis.1.d.37.q.3.2.c./.Anima.10.18^{m}.

106 Locus angeli poteſt eſſe diuiſibilis, & indiuiſibilis. 1^{a}. q.52. 2.c./.q.53.1.0./.2.1^{m}./.1.d.37.q.3.2.0./.q.4.2.5^{m}./.6^{m}./. Quo. 1.5.3^{m}.

107 Angelus non eſt ſimul in pluribus locis.1.q.52.2.0./.q.53.1 c./.q.112.1.c./.1.d.37.q.3.2.0./.q.4.1.c.fi./.4.d.44.q.2.ar.3.q. 2.1^{m}./.Po^{a}.q.3.19.1^{m}.

108 Angelum poſſe eſſe in pluribus locis ſimul, reputatum eſt pro errore a magiſtris, quia non eſſet in loco circumſcriptiue nec diffinitiue.1.d.37.q.3.2.c.

109 Plures angeli non poſſunt eſſe ſimul in eodem loco.1^{a}.q.52 3.0./.1.d.37.q.3.3.0./.4.diſt.44.q.2.ar.2.q.4.b.1./.Po^{a}. q.3.7. 11^{m}./.19.1^{m}./.Quol.1.4.2^{m}.

111 Omnes angeli, & omnes creaturæ ſunt in eodem loco metaphorice, ideſt, in deo qui continet omnia.1. diſtinctio.37. q.3.3.c.

112 Operatio angeli, diffinita eſt ad unum locum, reſpectu operati & operantis, non autem deus, quia operatio eius eſt determinata tantum primo modo.1^{m}.q.52.2 c./.diſtinct.37 q.3.1.5^{m}.

Moueri. 113 Angelus mouetur localiter, tamen æquiuoce aliis rebus.1^{a} q.53.1.0./.diſtinc.37.quæſt.4.1.0./.Po^{a}.quæſt.6.6.16^{m}./.Ma. quæſt.16.1.19^{m}./.Trin.21.3^{m}./.Opuſcu.15.c^{o}.18./. Matth. 28.prin^{o}.K.

114 Angeli non mouentur per ſe accidens. ꝫ.2.c^{o}.90.fi./.95.fin. *Alteratio.11.Compaſſio.Dæmon.90.

115 Motus angeli in loco, nihil aliud eſt, quàm diuerſi cõtactus diuerſorum locorum ſucceſſiue.1^{a}.q.53.1.c./.Quol.1.5.1^{m}. /.Quol.11.4.c.fi.

116 Motus angeli, eſt ſucceſſio diuerſarum operationum eius. 1^{a}.q.12.10.2^{m}./.q.63.6.4^{m}./.q.53.0./.q.73.2.c./.1. diſtinct.8. q.3.3.0./.diſtinct.37.q.4.1.0./.3.c.fi./.Ma.quæſt.16.2.6^{m}./.4. c.me^{o}.F./.Quol.1.5.1^{m}./.Quol.2.5.c./.Quol.9.q.44.9.0. *Deus.403.443.

117 Motus ſecundum quòd eſt corporum, non conuenit angelis niſi metaphorice, ſed loquendo equiuoce de motu, cõuenit eis proprie.1.d.37.q.4.1.5^{m}. *Incarnari.7.Iudicium. 65.&c.85.Ma.44.Motus.81.82.83.

118 Motus angeli, non reducitur ad aliquam ſpeciem motus naturalis.1.diſtinct.8.quæſt.3.2.1^{m}./. diſtinct. 37. quæſt.4.1. 2^{m}. Mutabile.5.

119 Motus angeli, non eſt actus imperfecti, ſed exiſtentis in actu.1^{a}.q.53.1.2^{m}./.3^{m}./.1.d.37.q.4.1.c./.1^{m}.

120 Motus angeli, non eſt propter indigentiam ſuam, ſed noſtram.1^{a}.q.53.1.3^{m}./.q.55.2.3^{m}./.1.d.37.q.4.1.2^{m}.

121 Motus angeli, ponit aliquam imperfectionem in eo.1.d.37. q.4.1.1^{m}. *Mutatio.11.

122 Motus angeli, eſt ſimplicior omni mutatione corporali, & ideo eſt nobilior. Quol.11.4.1^{m}.

123 Motus angeli poteſt eſſe continuus, & diſcontinuus ſicut uult.1^{a}.q.53.1.0./.2.c./.3.c./.Quol.1.5.1^{m}./.3^{m}.

Du^{m}.118.124 Immo motus angeli, non poteſt eſſe continuus, ſed eſt tãtum diſcontinuus.12ę.quęſt.113.7.5./.1.diſtinct.8.q. 3.3. 0. /.diſt.37.q.4.1.c./.3^{m}./.2.1^{m}./.2^{m}./.3.6^{m}./.2.d.2.q.1.1. 4^{m}./.d. 3. quæſtio. 2. 5^{m}. /. Quol. 9. 9. c. fin./. Quol. 11. 4. c. fin. Reſpondeo. Dubio.118^{o}.

125 Angelus dum mouetur, partim eſt in utroque termino.1^{a}. q.53.1.1^{m}./.3.3^{m}.

126 Oppoſitum uidetur dicere.1.diſtinctio.37.quæſtio.4.1.3^{m}. Reſpon.Du^{o}.119. Et ſicut angelus.129. Du^{m}.119^{m}.

127 Angelus dum mouetur motu continuo, in prin^{o}.eſt in toto loco diuiſibili, a quo incipit moueri, ſed dum eſt in ipſo moueri, eſt in parte loci quem deſerit, & in parte loci quem occupat.1^{a}.q.53.1.1^{m}./.3.3^{m}.

128 Oppoſitum uidetur dicere.1.d.37.q.4.1. 3^{m}. Reſpondeo, ſicut Dubio.119^{o}. Du^{m}.120^{m}.

129 Motus continuus angeli, neceſſario eſt per omnia media, ſed diſcontinuus poteſt eſſe ſine medio. 1^{a}. quæſt.53 2.0./. 1.diſtinct.37.quæſt.4. 2. 0. /. Verit. quæſt.1.13.14^{m}./.Quol. 1.5.0.

130 Motus angeli, non eſt in inſtanti, ſed in tempore.1^{a}. quæſ. 53.3.0./.3^{a}.q.57.3.3^{m}./.1.d.37.q.4.3.0./.4.d.44.q.2.ar.3.q.3. 0./.Quol.1.5.0./.Quol.5. quæſt. 4. 0./. Quol. 9. 9. 0. Quol. 11.4.0.

131 Angelus mouetur ſecundum totam uim ſuam, in id quod agit.1^{a}.quæſt.62.6.0./.q.63.8.3^{m}./.1.diſtinct.17.q. 1. 3. 4^{m}./. 4.diſtin.4.q.2.ar.3.quæſt.3.1^{m}./.Verit.q.24.10.c./.Matth.25 medio.C.

132 Oppoſitum uidetur dicere.2.diſtin.7.q.1.2.c.prin^{o}.C./.Ma. quæſt 16.6.17^{m}. Reſpondeo, ſicut Dubio. 125^{o}. Et ſicut angelus 137. Du^{m}.121^{m}.

133 Motus angeli non habet ordinem ad motum primi mobilis.1^{a}.quæſt. 53. 3. c. fi./.quæſt. 63. 6. 4^{m}./.quæſt.91.2. 3^{m}. /. 1.diſtin.37.q.4.3.c./.2.diſtin.7.quæſt.3.1.3^{m}./.Quol.9.9. c.fi. H /.Quol.11.4.c.fi.

134 Velocitas motus angeli, non eſt ſecundum quantitatem uirtutis eius, ſed ſecundum uoluntatem eius.1^{a}. quæſtio. 53.3.1^{m}.

135 Angeli ſunt immutabiles, & incorruptibiles.1^{m}.q. 9.2. c./. q.10.5.c.fi./.q.50.5.0./.q.61.2.3^{m}./.q.75.6.c.fi./.q.97.1.c./.2. d.3.q.1.1.c./.d.7.q.1.1.c./.d.23.q.1.1.2^{m}./.d. 34. 4.c./.ꝫ.2.c^{o}. 54./.91.3^{m}./.Po^{a}.q.5.3.4.c./.Anima.14.c./.3^{m}./.Trin. 20.4^{m}. /.Opuſ.3.c^{o}.74./.Opuſ.9.q.47.

136 Oppoſitum uidetur dicere.1^{a}.q.9.2.c./.q.10.5.c. fi./. quæſt. 44.2.0./.q.45.2.1^{m}./.1.d.8.q.3.2.1^{m}./.2^{m}. Reſpondeo. Dubio. 122^{o}. Du^{m}.122^{m}.

137 Angeli ſunt mirabiles tripliciter, ſcilicet quo ad electionem finis, applicationem uirtutis ad diuerſa, & per annihilationem.1^{a}.q.9.2.c./.q.10.5.c. *Mutatum.Recedere.Spirituale 4.&c.Subſtantia.35.Succeſſio.7.8.

138 Motus angeli triplex, ſcilicet illuminatio, operatio intellectus & uoluntatis, & localis.1.d. 37.q.4.1.c. Il.

139 Motus illuminationis angeli triplex, ſcilicet circularis, & rectus, & obliquus.22ę.q.180.6.2^{m}./.1.d.37.q.4.1.c./. Verit.q. 8.15.3^{m}./.Dio.4.lec.7.

140 Deus mouet ordinate angelos, in exequendo diuina officia.2.d.9.1.3^{m}.

141 Angelus dicitur deſcendere a deo, non per intermiſſionem contemplationis, nec localiter, ſed ab inuiſibilitate. Et dicitur reuerti ad deum, quando deponit ſpeciem uiſibilem.2. d.10.4.1^{m}.

142 Ordo uirtutum mouet cælos.4.d.48.qu. 1.ar.4.quæſt.3.c./. ꝫ.3.c^{o}.80.med^{o}.H./. Ma.quæſt.16.1.14^{m}./.Opuſc.10. artic. 17./.18./.Opuſcu. 11.ar.4./. Opuſcu.53.5^{m}.Cælum 133.&c. Chriſtus 163. * Anima.160. 162. Aſcendere.6. Deus.21. 23. 32. Moueri.

143 Angeli mouendo cælos, ſunt cauſa generationis, & corruptionis inferiorũ.2.d.1.q.1 4.2^{m}./.d.15.q.1.2.c.fi./.Opuſ. 10.0./.Opuſ.11.0./.Cauſis.lec.5.Beneficium.7.Cælum.100. &c.132.149./.158.

144 Angeli maiorem dignitatem habent in cognoſcendo deũ, quàm in mouendo cælos.2.d.1.q.1.4.2^{m}.

145 Omnes angeli habent influentiam ſuper motum corporũ, licet tantum inferiores moueant immediate.2.d.1.q.1.2^{m}./. d.3.q.1.3.4^{m}./.d.14.3.c./.Spiritu.6.1^{m}./.Quol.9.10.0./.Opuſcu.10.ar.7./.Opuſ.11.ar.9.

146 Vnus angelus agens in uirtute imperii dei, eſt ſufficientis uirtutis ad educendum in actum totum quod diuina uirtute operandum eſt circa corpus aliquod ſupra actus naturales.1^{a}.quæſt.112. 2. c./. 1. diſtinct.37.quæſt.3.3.c. /.2.d. 10. 2. c.

147 Angelus non poſſet mouere totam terram. Ma. quæſt.16. 10.8^{m}./.Opuſc.10.art.16./.Opuſc.11.ar.5. * Hæreſis.104. 124. 147.

148 Omnia corpora obediunt angelis ad nutum motu locali,

non