

PRELIMINARY

The first object of this work is to present a general view of the progress of the human mind, from its earliest state to the present time. It is not intended to be a history of the human mind, but a philosophical inquiry into its nature and powers. The author has endeavored to show that the human mind is not a tabula rasa, but that it is furnished with certain ideas and faculties at birth, which are developed and improved by the use of reason and the study of the sciences.

The second object of this work is to show that the human mind is not a passive receiver of ideas, but that it is an active and powerful agent. It is not content with receiving ideas from without, but it seeks to understand them, and to connect them with each other, and with the objects of the senses. It is not content with receiving ideas from without, but it seeks to understand them, and to connect them with each other, and with the objects of the senses.

The third object of this work is to show that the human mind is not a mere collection of ideas, but that it is a system of ideas, in which the different parts are connected together, and form a whole. It is not a mere collection of ideas, but a system of ideas, in which the different parts are connected together, and form a whole.

By the Author of the
"Elements of Logic"